

Water-Data Report NV-2005

390212119423701 Local number 105 N14 E20 35BCAB1

Basin and Range basin-fill aquifers

Douglas County, NV

LOCATION.--Lat 39°02'12", long 119°42'37" referenced to North American Datum of 1927, in NE ¼ SW ¼ NW ¼ sec.35, T.14 N., R.20 E., Douglas County, Hydrologic Unit 16050201.

WATER-QUALITY RECORDS

**WATER-QUALITY DATA
WATER YEAR OCTOBER 2004 TO SEPTEMBER 2005**

Part 1 of 2

[Remark codes: <, less than.]

Date	Time	Sample type	Depth of well, feet below LSD (72008)	Depth to water level, feet below LSD (72019)	pH, water, unfltrd field, std units (00400)	Specif. conduc- tance, wat unf uS/cm 25 degC (00095)	Temper- ature, air, deg C (00020)	Chlor- ide, water, fltrd, mg/L (00940)	Fluor- ide, water, fltrd, mg/L (00950)	Sulfate water, fltrd, mg/L (00945)	Residue on evap. at 180degC wat flt mg/L (70300)	Ammonia water, fltrd, mg/L as N (00608)
Aug 25...	1615	Environmental	229.	119.97	8.6	511	23.0	27.1	5.7	120	308	.09

**WATER-QUALITY DATA
WATER YEAR OCTOBER 2004 TO
SEPTEMBER 2005**

Part 2 of 2

[Remark codes: <, less than.]

Date	Nitrite + nitrate water fltrd, mg/L as N (00631)	Nitrite water, fltrd, mg/L as N (00613)	Ortho- phos- phate, water, fltrd, mg/L as P (00671)
Aug 25...	<.06	<.008	<.02